



Shri O.P. JINDAL VIDYA NIKETAN

AFFILIATED TO CENTRAL BOARD OF SECONDARY EDUCATION, DELHI
(Managed by Shri O.P. Jindal Charitable Trust-Reg. No. F-1536/Kutch/Dt.23-11-2007)

C/O. Jindal Saw Ltd., Village: Samaghogha, Pragpar – Mandvi Road,
Taluka:Mundra. Kutch.Gujarat.370415.

Telephone Number : 02838263372. E-mail : opjvn.principal@gmail.com

TRANSFER CERTIFICATE

CBSE Affiliation No. 430206

School Code: 13168

Book No. 18

Sl.No. 39

Admission No. 551

1. Name of Pupil:..... ANJALI SHARMA.....
2. Mother's Name:..... KANTA.....
3. Fathers/ Guardian's Name:..... SURENDER SHARMA.....
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register
(in figures) 25-09-2004 (in words) TWENTY FIVE SEPTEMBER, TWO THOUSAND FOUR
5. Nationality..... INDIAN.....
6. Whether the candidate belongs to Schedule Caste, Schedule Tribe or OBC..... -.....
7. Date of first admission in the School with class 02-04-2011, CLASS: I.....
8. Class in which the pupil last studied (in figures)..... X..... (in words)..... TENTH.....
9. School/Board Annual examination last taken with result..... AISSE, PASS.....
10. Whether failed, if so once/twice in the same class..... -.....
11. Subjects Studied: 1 ENGLISH 2 HINDI-B 3 MATHS BASIC
4 SCIENCE 5 SOCIAL SCIENCE.....
12. Whether qualified for promotion to the higher class..... YES.....
If so, to which class (in figures)..... XI..... (in words)..... ELEVENTH.....
13. Month up to which the pupil has paid school dues..... MARCH 2021.....
14. Any fee concession availed. If so, the nature of such concession..... -.....
15. Total No. of working days in the academic session..... -.....
16. Total No. of working days pupil present in the school..... -.....
17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given)..... -.....
18. Games played or extra curricular activities in which the pupil usually took part
(mention achievement level therein)..... -.....
19. General conduct..... GOOD.....
20. Date of application for certificate..... 14-06-2021.....
21. Date of issue of certificate..... -.....
22. Reasons for leaving the school..... GOING ELSEWHERE.....
23. Any other remarks..... -.....

Signature of Class Teacher

Checked by

Principal